**INFORMACJA O ZBIORZE DANYCH OSOBOWYCH**

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| |  | | --- | | 1. **Nazwa zbioru:** | |
| |  |  | | --- | --- | | |  | | --- | | ***KANDYDACI DO SPÓŁDZIELNI MIESZKANIOWYCH*** | | |
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| |  |  | | --- | --- | | **2.** | **Administrator danych:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Administrator: | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | *WOJEWODA ŚWIĘTOKRZYSKI* | | | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | REGON: | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | *000514265* | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Miejscowość: | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | *Kielce* | | | | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Kod pocztowy: | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | *25-516* | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Ulica: | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | *al. IX WIEKÓW KIELC* | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Nr domu: | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | *3* | | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Lokal: | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Województwo: | | | |  |  | | --- | --- | | |  | | --- | | świętokrzyskie | | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Powiat: | | | |  |  | | --- | --- | | |  | | --- | | Kielce | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Gmina: | | | |  |  | | --- | --- | | |  | | --- | | Kielce | | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Poczta: | | | |  |  | | --- | --- | | |  | | --- | | Kielce | | | | | | | |
| |  |  | | --- | --- | | **3**. | **Przedstawiciel Administratora danych, o którym mowa w art. 31 a ustawy z dnia 29 sierpnia 1997r. o ochronie danych osobowych** | |  |  | | **4.** | **Powierzenie przetwarzania danych osobowych** | |  |  | | 5. | **Podstawa prawna upoważniająca do prowadzenia zbioru danych:** |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | |  | przetwarzanie jest niezbędne dla zrealizowania uprawnienia lub spełnienia obowiązku wynikającego z przepisu prawa: | | |  | | --- | | *ustawa z dnia 20 stycznia 1990 r. o zmianach w organizacji i działalności spółdzielczości (Dz. U. Nr 6, poz. 36 z późn. zm.)* | | | | |  | | |
| **6. Cel przetwarzania danych w zbiorze** |
| Dopełnienie obowiązków określonych w przepisach prawa.  Dane ze zbioru będą służyć: celom archiwalnym |
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| |  |  | | --- | --- | | **7.** | **Zakres przetwarzanych w zbiorze danych o osobach:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | |  | nazwiska i imiona,  data urodzenia, | |  | adres zamieszkania lub pobytu, | |  | miejsce pracy | |  | wykształcenie |  | |  |  |  | |  | **Inne dane osobowe, oprócz wymienionych, przetwarzane w zbiorze:** |  | |  | |  | | --- | | stan cywilny | |  | | |  | | |  | | --- | |  | | | | |
| **8. Opis kategorii osób, których dane są przetwarzane w zbiorze:**  Kandydaci do spółdzielni mieszkaniowych znajdujący się na listach zlikwidowanych WZSM |
| |  |  | | --- | --- | | **9.** | **Sposób zbierania danych do zbioru:** | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | |  | wyłącznie od osób, których dotyczą, | | |  | |  | | | |
| |  |  | | --- | --- | | **10.** | **Udostępnianie danych ze zbioru:** | |
| dane będą udostępniane wyłącznie podmiotom upoważnionym na podstawie przepisów prawa |
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| |  |  | | --- | --- | | **11.** | **Odbiorcy lub kategorie odbiorców, którym dane mogą być przekazywane:** |   Kandydaci do spółdzielni mieszkaniowych znajdujący się na listach zlikwidowanych WZSM  **12. Informacja dotycząca ewentualnego przekazywania danych do państwa trzeciego:** |